



Dear Scholarship Applicant:

Attached is a Registered Nurse scholarship application to be completed for consideration by the Dr. "Bud" Scholarship Committee for school year 2010-2011.

Also, attached is a copy of the requirements/guidelines to assist you in completing this application.

The completed application packet is to include:

1. Application form
2. Transcript – One sided copies
3. One page single space typed autobiographical letter summarizing your career objectives
4. Proof of acceptance to a registered nursing program.

Once you have completed the application and its related documents, please return all forms no later than *Marcy 15, 2010* to:

Robin Clark
Schneck Medical Center
411 West Tipton Street
Seymour, IN 47274

The results of your scholarship application will be issued by letter upon review of your application by the Dr. "Bud" Scholarship Committee. If you have any questions concerning the application process, please contact Robin Clark at 812.524.4238 or reclark@schneckmed.org.

GUIDELINES:

1. Primary consideration will be given to Jackson, Jennings, and Scott County residents. Residents of other counties may be considered based on available funds and at the discretion of the Scholarship Committee.
2. Candidate must have successfully completed freshman year of registered nursing program at an accredited school and registered in a registered nursing program.
3. Candidate must complete an application (do not double side). Applications are available at www.schneckmed.org or the hospital administration office.
4. Answer all applicable questions on the enclosed application. Please do not list "see attached".
5. This is only an application and does not guarantee a scholarship.

**DR. "BUD" GRAESSLE
SCHOLARSHIP APPLICATION**

For candidates interested in pursuing a course of study to become a Registered Nurse.

Date: _____

I. PERSONAL INFORMATION:

Name:

(Last) (First) (Middle) (Phone) (Email Address)

Home Address: _____

(Street) (City) (State/Zip)

Age: ____ SS# ____ - ____ - ____ Resident of _____ County

Father's name: _____ Occupation: _____

Mother's name: _____ Occupation: _____

Number and ages of siblings (indicate if in college): _____

Marital status: _____ If married, spouse's name: _____

Occupation of spouse: _____

Number of children: _____ Ages _____

II. EDUCATIONAL BACKGROUND

<u>List School(s) Attended</u>	<u>Location</u>	<u>Years Attended</u>	<u>Major/Course of Study</u>
<u>High School</u>	_____	_____	_____
<u>College/University</u>	_____	_____	_____
<u>Other</u>	_____	_____	_____

Anticipated date of college graduation: _____

What degree are you working toward? _____

Have you ever worked at Schneck? () No () Yes If yes, when: _____

Department worked: _____ Supervisor: _____

List job responsibilities: _____

III. EXTRACURRICULAR ACTIVITIES

Please list any organizations, clubs, and athletics you have been involved with (including years of involvement and leadership positions held): _____

Honors and awards received:

IV. EMPLOYMENT HISTORY (PAST AND PRESENT)

<u>Job Title/Description</u>	<u>Period of Employment</u>	<u>Hours Worked/Wk</u>
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V. FINANCIAL RESOURCES

Estimated annual cost of attending school: \$ _____

Estimated parent contribution: \$ _____

Estimated student contribution: \$ _____

List 2010 scholarships, grants, and funds: _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

Existing educational loan balances: \$ _____

Other financial aid: _____

_____ \$ _____

Other financial considerations: _____

I certify that the information on this application is true and accurate to the best of my knowledge.

(Applicant Signature)

(Date)